

# Wednesday, March 17th



**JUST A REMINDER:  
SPRING BREAK IS NEXT WEEK, MARCH 22-26. School resumes  
Monday, March 29th.**

## **LAKE CENTRAL MIDDLE SCHOOL TENNIS**

Just a reminder that the first practice and information meeting is this Thursday, March 18th, from 5:15-6:30 p.m. at the Lake Central tennis courts. Information sheets are available in the office. Parents can attend this meeting, however; all parents and players must wear a mask to and from the courts or while they are in the high school. If the weather is bad, we will have the information meeting at the high school in the Commons Area from 5:15 5:45 p.m. Please enter through Door B. Hope to see you there!

## **MIDDLE SCHOOL GOLF**

There will be a golf call-out meeting tomorrow, March 18th, at 8:15 a.m. for any student in grades 5-8 interested in joining the LAKE CENTRAL MIDDLE SCHOOL GOLF PROGRAM. We start the season on April 6th at Scherwood Golf Course in Schererville. Please see Mrs. Cooper in room 709 if you have any questions. If you cannot make the meeting in person, and would like to join the google meet - please stop by or email Mrs. Cooper, and she will email you the link to join the call-out meeting.

## **CLARK BAND**

Band registration for new students is tomorrow in the cafeteria. Please check your email for specific times based on instruments. This event will be a great 'one-stop-shop' to get students set up for band next year. If you are unable to attend, please email Mr. Walton at [mwalton@lcschools.com](mailto:mwalton@lcschools.com). Any 6th or 7th grader wishing to join band for the first time next year, please see Mr. Walton before or after school or during Advisory.

## **"WE LOVE OUR PUBLIC SCHOOLS WEEK"**

This week, Lake Central is celebrating OUR FIRST EVER "We Love Our Public Schools Week" and we continue to need your help to make sure Clark has the most school spirit! A flyer is posted to Clark's website (and also displayed in the classrooms and hallways) that explains the theme and what color to wear each day. If students are wearing the designated color, they will be entered into a drawing to win gift cards to Gamestop, Dunkin, DQ, or Culvers. Each grade level will have several winners each day. If a student participates the entire week, they will be entered into the MEGA drawing to win a \$50 Target gift card. We can't wait to see your spirit!

Tomorrow is "Wear Blue/Sky high socks - The Sky's the limit to our potential!"

## **PEER MENTOR/OFFICE AIDE APPLICATIONS**

Attention 5th through 7th graders; if you are interested in becoming a Peer Mentor or Office Aide next year, applications are available in the main office. They are due Friday, March 19th. There are limited openings for the next school year, therefore, it is important that you have submitted your request for either Band, Choir, or Art/PLTW. All applicants must have a "B" average.

## **CLARK SPRING PICTURES**

CLARK MIDDLE SCHOOL SPRING PICTURE INFORMATION

Picture Day is: April 6, 2021 - Order Code is: 57995VB

Your link to order is: <https://inter-state.com/FlyerEntry/57995VB>

This year has had its ups and downs but seeing all of these smiling faces has made it easier to get through this extremely challenging school year. In light of everything going on, we recognize how important it is to capture these precious memories, and we are moving forward with a prepaid spring picture program. You will be able to order pictures exclusively online up until 11:59 PM the night before pictures (April 5th). Please Note - If you do not prepay online ahead of time, your child will not have a picture taken.

Virtual/Remote Parents: When you are ordering online, please make sure you put "virtual/remote" as the "Teacher name". This is imperative so we all know who is coming in that day.

Pictures are scheduled for 10:00 a.m. – 1:00 p.m. Please enter through **door J** and check in at the main office before heading to the gym foyer.

## **CLARK 2020-21 YEARBOOK**

It's that time--yearbooks are on sale! Make sure to order your yearbook, like now! All orders are online through Herff Jones. Go to: [yearbookordercenter.com](http://yearbookordercenter.com) and enter the order number for Clark 12888. Check out the flyer on Clark's website!

**January 4 - April 10 - \$35.00**

## **PARENTS:**

**Parents, please do not send your children to school if they are exhibiting any COVID-19 symptoms. According to the CDC, COVID-19 symptoms**

**are: fever or chills, cough, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, new loss of taste or smell, and/or congestion.**

**Just a reminder, please make sure your children are charging their chromebooks at night so they are ready to go in the morning.**

## **PARENTS OF ELEARNERS**

School pictures are available for pick up in the main office from 8:00 to 4:00, daily.