

# Wednesday, November 20th

Congratulations to the 8th grade boys basketball team for winning at Pierce Middle School last night, 44-37!. Great job, guys!  
Just a reminder, tonight, Clark vs Wheeler, boys basketball game starting at 5:00 p.m. Come on out and support the team!

Attention- 5th, 6th, 7th, and 8th graders who love to write- [Future Problem Solvers](#) is looking for anyone interested in an Indiana short story writing competition that is taking place November through January. All you need to do is submit a creative, futuristic short story for the competition. If your story is chosen, you will compete in the International Conference held later in the year. A call-out meeting will be held tomorrow morning at 8:30 a.m. in room 702 for more information. If you are unable to attend, please see Ms. Gleason for an information sheet this week.

There will be a call-out meeting in room 709 tomorrow morning at 8:15 a.m. for any student interested in participating in [MATH COUNTS](#) this year. It is a great way to improve your math skills and work with other team members to try for a return trip to STATE! Please see Mrs. Cooper in room 709 if you have any questions. Hope to see you Thursday!

## Attention All Students:

How would you like to go on an amazing adventure, exploring what it would be like to have to deliver a secret package because you are trying to save your culture from being destroyed? Perhaps you would rather see what it would be like to have to smuggle papers, food, and even people to help fight the Nazis. Would you like to know what it's like to finally find freedom after years of being trapped behind a barbed-wire fence? These are the fascinating ideas behind Jennifer Nielsen's books, *Words on Fire*, *Resistance*, and *A Night Divided*, all of which you can purchase here at school and have signed by the author, Jennifer Nielsen on her December 3<sup>rd</sup> visit to Clark, which is coming up quickly! Just download the form today from your student email, or pick one up from the library to purchase any or all of these amazing books! Orders are due no later than November 27th.

[Box Tops for Education](#) is going digital!!! Starting this year, you will be able to scan your cash register receipt for the new box tops, and the box tops will be directly placed into Clark Middle School's account. Please download the free app on your phone and follow the directions to set it up. This is only for the NEW box tops. The digital change may take a few years to happen. There are still the old box tops on boxes. We will still be counting the old box tops as long as they have not expired. Please send in all

unexpired box tops to school and have your student place them in the box in the office. If you have any questions, please do not hesitate to call or email me ([khempeni@lcscmail.com](mailto:khempeni@lcscmail.com)). Thank you!