

Tuesday, March 21st

The Wait is Over . . . The information meeting and first [tennis](#) practice for the middle school program is tonight at Lake Central from 5:15-6:15.

[Academic Superbowl](#) will be meeting Thursday 23rd at 8 a.m. in room 702 this week.

Attention Chess Club Members: The next [Chess Club meeting](#) will take place Wednesday morning March 22nd in room 607 from 8:00 until 8:30.

[National Junior Honor Society Food Drive](#). The leaders of the NJHS food drive are:

5th: Mrs. Finley

8th: Mrs. Gunning

Specials: Ms. Chandler

Tomorrow will be Canned Food Day for double points so bring in any canned item. Thank you for your support!!

We are currently accepting photos for the [Pet's Caught Reading Photo Contest](#) being sponsored by Mrs. Snyder in the library and Paws for a Cause. The 8 1/2 x 11 photo and \$1.00 entry fee should be turned into the office. A paper copy of the photo is acceptable. Multiple entries will also be accepted. Deadline is Friday April 7th. Info flyers are in the office.

There is no [jazz band](#) tomorrow.

Over the weekend, the bands competed in the ISSMA organizational contest in Munster. The 7th grade band earned a very high gold rating for an excellent performance. The eighth grade band had an absolutely incredible performance, earning a Gold with distinction rating in group 1, including a perfect score from one judge. This is the first time in CMS history that a band has received this honor and the students should be very proud of their accomplishments. Great job CMS bands!

The Clark Bands are in the middle of their spring fundraiser. All orders can be made online at <http://www.pepperfundraising.com/program/clarkband>. Thank you for supporting our programs at CMS.

DODGEBALL! Clark's annual Dodgeball Tournament is scheduled for Tuesday, April 11. It's time to get your team together and see who will win the title of Coyote Dodgeball Champion. Your team **MUST** include members only from your grade level, and forms must be completed and returned to the office **NO LATER THAN FRIDAY, MARCH 24**. Sign up forms are in the office. And remember, if you can dodge a wrench, you can dodge a ball.

Any 6th or 7th grader interested in [spring football](#) that has not picked up an order form, please stop by & see Mr. Simmons. Order forms need to be turned in by March 23.

Parents: Please send a note with your student in the morning for early dismissal.

[Plush blankets](#) are available in the office for \$50.00. Come and check them out!!

[Box Tops for Education](#) are back again this year! Turn in your box tops each month for a chance to win a \$5 Target giftcard. Place all box tops in the box in the office. Make sure you fill out the box top slip and put it in with your box tops. There will also be an ice cream reward for the homerooms that bring in the most box tops. Ice cream will be rewarded at the end of each semester. Last year we earned over \$1200. Let's see if we can make \$2000 this year! **Check the expiration dates please.**



Removable/reusable [Clark Coyote decals](#) are available in the office for \$1.00 each. Show your Coyote pride.