

Tuesday, March 7th

The Wait is over. The Lake Central [Middle School Tennis team](#) will have an informational meeting and first practice at the the Lake Central High Tennis courts on March 21 from 5:15-6:30. This is a program where students come together from all three middle schools to form one team. Coach Joe Skvarek (Mr. S) from Clark Middle School will be coaching for his third straight year.. Information sheets are available at the front desk.

Tired of being a couch potato? Looking for a little brain stimulation after a long winter? Need a club to join for NJHS hours? Look no further! [Academic Superbowl](#) is still accepting any 6th, 7th, or 8th grader interested in joining. We will meet Wednesday at 8 a.m. in room 702. Hope to see ya there!

[Boys Track](#) call-out meeting will be Wednesday, March 8th after school from 3:45-4:15. It will be in the cafeteria, and will not conflict with band activities that day. You must have a physical on file before you can participate. For questions, see Mr. Shuler in room 704.

Call-out meeting for 8th grade girls: [Lake Central Cheer Try-outs](#) is Monday, March 13th, 2017 in the Town Square/Cafeteria (LCHS) at 6:30 p.m.

Attention Chess Club Members: The next [Chess Club meeting](#) will take place Wednesday morning March 8th in room 607 from 8:00 until 8:30. Don't forget to complete a [permission slip](#) if you want to attend this year's [tournament on Saturday, March 18th at Kahler Middle School.](#)

The [girls track](#) call out meeting will be at 3:40pm on March 10th in the cafeteria. If you don't have a physical on file, you will need have one prior to the start of the track season. If you have already turned one in for this school year, you are fine. Any questions please see Mrs. Cooper in 709 or talk to Coach Gurnak.

Any 6th or 7th graders interested in [spring football](#) should attend the call-out meeting in the gym on March 7th from 3:45 to 4:05. Please make sure to have your rides here on time.

Parents: Please send a note with your student in the morning for early dismissal.

[Science Fair](#) - Registration opens Feb 1. Similar to last year, students will need to register online BEFORE March 17th. Group project members each need to fill out a paper form and turn in by March 17th. No more than 2 members for a group project. Group registration will be a paper copy registration, not on line registration. We can not accept late entries.

[Girls on the Run](#) is an after school program for girls in the 5th grade that teaches the girls essential life skills about teamwork, positive attitudes towards self and others, healthy relationships and positive impact on the community. Physical activity is woven into the lessons. It will be held Tuesdays and Thursdays 3:45- 5pm starting March 7th. Registration opens on Monday, February 6th at [gotrofwni.org](#). Contact Jacqueline Weber 775-7246 for any questions.

[Plush blankets](#) are available in the office for \$50.00. Come and check them out!!

[Box Tops for Education](#) are back again this year! Turn in your box tops each month for a chance to win a \$5 Target giftcard. Place all box tops in the box in the office. Make sure you fill out the box top slip and put it in with your box tops. There will also be an ice cream reward for the homerooms that bring in the most box tops. Ice cream will be rewarded at the end of each semester. Last year we earned over \$1200. Let's see if we can make \$2000 this year! **Check the expiration dates please.**



Removable/reusable [Clark Coyote decals](#) are available in the office for \$1.00 each. Show your Coyote pride.