

# Bibich Elementary FEBRUARY 7, 2020

#### **Random Acts of Kindness**

This week's Random Acts of Kindness winners are: Emma Ballard, Isabella Cortez, Cole Killeen, Anthony Kollintzas, and Miles Sabich. Great job everyone!!!!!





# <u>Book Talk</u>

The following students presented books this week: Avander Bishop, Asha Boudi, Gisselle Chavez, Autumn Cook, David Darnell, Sloane Dres, Annie Peterson, Aubrey Poortenga, Samuel Raspante, and Hunter Sabodor.

## **Bibich Yearbook**

Yearbook order forms went out earlier this week. Orders are due Friday, Feb. 21. Cost is \$15. You may also order online at <u>inter-state.com/yearbook</u> and enter code 46426D.

## Read to Succeed

Don't forget to add up those minutes on your Read to Succeed form to earn a FREE ticket to Six Flags. 8 students from your class must read a total of 6 hours in order to receive a free ticket. You can earn hours until Wed., April 1.



# Early Childhood

Lake Central Special Education provides screening throughout the school year for children ages 2 years 10 months to 5 years. 2019/2020 screening dates are: Feb. 19, March 17, April 17, and May 11. If you are interested in making an appointment contact Robin Mestrich at (219) 365-8507. Screening will be held at Lake Central High School.

# The Bulldog's Bark

Check out <u>www.smore.com/g4aj2</u> for our January Newsletter written by our high school intern Kiley Szatkowski. It highlights activities our students have been doing this month in the classroom.

# Kindergarten Enrollment

Enrollment takes place on Wednesday and Thursday, March 11 and 12 from 9 AM—11 AM and Noon—2 PM. To be eligible for kindergarten, a child **must be 5 years old on or before August 1, 2020**, and legally reside within the Lake Central School Corporation boundaries. Parents must provide their child's original legal birth certificate (no hospital copy), two proofs of residency *(i.e., home ownership papers or rental agreement, and one current utility bill verifying address),* valid Indiana driver's license or state ID with the current address, and in the case of divorce or separation, custody papers. Bring your child with you to enroll, as they will be given a general kindergarten screening.

Parents of incoming kindergarten students are invited to attend an informational meeting on Thurs., Feb. 20 at 6pm in the Lake Central auditorium. Please enter through Door A or B. The purpose of this meeting is to highlight various aspects of the upcoming enrollment day and Kindergarten Programs.



Feb. 11 Feb. 14 Feb. 17 Feb. 22	Kids Heart Challenge Valentine Parties @ 1:30pm President's Day—No School Robotics Competition in Hobart	<b>KIDS</b>
Feb. 24-28	Penny Wars Fundraiser	CHALLENGE
Mar. 5	1st Grade - Soil & Water	
Mar. 5	Grandparents'/Special Persons' Night	
Mar. 11	End of 3rd grading period	
Mar. 11-12	Kindergarten Enrollment	e <u></u> 9
Mar.16-Apr.3 IREAD-3 testing window		
Mar. 23-27	Spring Break—No School	War &
Apr. 1	Kindergarten Field Trip	- <b></b>
Apr. 8	Student Spotlight Night	
Apr. 10	Easter Break—No School	

#### Dine Out Night

## PTO NEWS

Mark your calendar's for our next dine out night on Wednesday, Feb. 19 at Dairy Queen! A flyer with all the details will be coming home next week.



#### **Dance**

Thanks to everyone who helped out and also came to the dance. We hope everyone had a great time!

Kids Heart Challenge (Jump Rope for Heart)

Dear Parents,

Our American Heart Association event is approaching quickly. Tuesday, February 11 is our event. Each grade level will be in the gym together and participating in activities to show that we want to keep our hearts healthy and help others do the same. In order for this event to be successful, I am in need of volunteers to help with stations. Please let me know if you are available for either of these times listed:

> <u>8:30 - 11:20 am:</u> 2nd, 3rd and 4th Grades <u>12:10 - 2:00 pm:</u> Kindergarten and 1st Grades

If you are able to help please return the bottom portion to school with your child by **Monday, February 10**. A note will go home confirming your volunteer time following this date.

# <u>Please remember you MUST have a criminal history report filed with our office to volunteer.</u> Please see the front office to file one.

Thank you in advance, Miss G. Noel Bibich Physical Education Teacher			
I would like to volunteer my time for the Kids Heart Challenge event!			
Name:	Phone #		
Child's Name:	Teacher:		
Please check the time you are able to volunteer:			
<u>8:30 - 11:30am</u> 2nd, 3rd, and 4th Grad <u>12:10 - 2:15pm</u> Kindergarten and 1st G			

(Please return to Miss Noel - P.E.)