

# Bibich Elementary FEBRUARY 2, 2018

#### **Random Acts of Kindness**

This week's Random Acts of Kindness winners are: Gisselle Castro, Riley Jackson, Gracie Martus, Lilah Rieger, and Keira Williams. Great job everyone!!



## **Important** Dates

We have some important testing dates coming up in the spring where it will be crucial to have all students in attendance. If possible, please avoid scheduling vacations, doctor/dentist appointments, etc. during the testing windows:

<u>February 27—March 2</u> — ISTEP Part 1, Grades 3—4 <u>March 12—14</u> — IREAD 3, Grade 3 <u>April 17—25</u> — ISTEP Part 2, Grades 3—4

### **Read to Succeed**

Don't forget to add up those minutes on your Read to Succeed form to earn a FREE ticket to Six Flags. Forms are due Thursday, March 1.



#### Read a Thon

The Lake County Public Library foundation is encouraging your child to read & collect pledges to benefit the Public Library & the Bibich Library. A form went home last week with your child. If you have any questions, please contact Mrs. Hansen at (219) 322-1185 or email her at <a href="mailto:khansen@lcscmail.com">khansen@lcscmail.com</a>.

## Jump Rope for Heart

Dear Parents,

Our Jump Rope for Heart event is approaching quickly. February 13<sup>th</sup> is our Jump Rope for Heart Event. Each grade level will be in the gym together and participating in activities to show that we want to keep our hearts healthy and help others do the same. In order for this event to be successful I am in need of volunteers to help with stations. Please let me know if you are available for either of these times listed:

8:30-11:20 a.m.: All Kindergarten,  $3^{rd}$  and  $4^{th}$  Grades 12:10-2:00 p.m.:  $1^{st}$  and  $2^{nd}$  Grades

If you are able to help please return the bottom portion to school with your child by **February** 9th . A note will go home confirming your volunteer time following this date.

<u>Please remember you must have a criminal history report filed with our office to volunteer.</u>
<u>Please see the front office to file one.</u>

Thank you in advance,		
Miss. G. Noel Bibich Physical Education Teacher		
I would like to volunteer	my time for the Jump Rope for H	leart event!!
Name:	Phone #:	
Child's Name	Teacher:	
Please check the time you are able to vo  8:30-11:30 All Kindergarten; 3 <sup>1</sup> 12:10-2:15 1 <sup>st</sup> and 2 <sup>nd</sup> Grades (Please return t		Jumpreheart

## **Kindergarten Enrollment**

Enrollment takes place on Wednesday and Thursday, March 7 and 8 from 9 AM—11 AM and Noon—2 PM. To be eligible for kindergarten, a child **must be 5 years old on or before August 1, 2018**, and legally reside within the Lake Central School Corporation boundaries. Parents must provide their child's original legal birth certificate (no hospital copy), two proofs of residency (i.e., home ownership papers or rental agreement, and one current utility bill verifying address), valid Indiana driver's license or state ID with the current address, and in the case of divorce or separation, custody papers. Bring your child with you to enroll, as they will be given a general kindergarten screening.

Parents of incoming kindergarten students are invited to attend a preenrollment informational meeting on Wednesday, February 21 at the Lake Central Freshmen Center LGI room at 6 p.m. Please enter at Door E. The purpose of this meeting is to highlight various aspects of the upcoming enrollment day and Kindergarten Programs.

Feb. 6	1st Grade—Soil & Water	
Feb. 13	Jump Rope for Heart	(J
Feb. 14	Valentine Parties @ 1:30pm	
Feb. 19	No School—President's Day	ď
Feb.27-Mar.2	! Window for ISTEP Part 1	
Mar. 7	2nd Grade Soil & Water	
Mar.12-14	Grade 3 IREAD testing	
Mar. 13	End of 3rd grading period	
Mar. 19-23	Dollar for Scholars Penny Wars	H
Mar. 22	2nd Grade—Taltree	N
Mar. 23	2nd Grade—Taltree	
Mar. 26-30	No School—Spring Break	
Apr. 2	No School—Easter Break	
Apr. 4	Student Spotlight Night	* PHTS
Apr. 9	4th Grade—Soil & Water	
Apr. 10	1st Grade Field Trip—Theatre at the Center	
Apr. 10	1st Grade Field Trip—Theatre at the Center	
Apr. 11	Grandparents'/Special Persons' Night	
Apr. 13	Spring Pictures	
Apr. 17-25	Window for ISTEP Part 2	
Apr. 25	1st Grade—Soil & Water	4
May 1	4th Grade—Soil & Water	







#### **Student Spotlight Night**

Families are invited to visit Bibich Elementary School on April 4, 2018 from 5:45—7:00 pm for an evening spotlighting students' work. You will be able to check out some cool science projects in the gym, read a book or two authored by Bibich students in the cafeteria, and be amazed by our young artists' work throughout the hallways. The Scholastic Book Fair will also be available in the library if you wish to purchase a book. Detailed information will follow.

#### **PTO News**

## **Family Dance**

We would like to thank everyone for coming out to our family dance. We hope you all enjoyed yourselves. Special thanks to Rebecca Smotrilla, Kelly Read, Jynx Steele, and all of the faculty and parent volunteers as well as the NJHS students.





### **Book Fair**

Special thanks to Jynx Steele for running our Book Fair. We would also like to once again thank all of the faculty and parents for volunteering to help out with this event.

#### **Texas Roadhouse Dinner Night**

Thank you Bibich families for joining us for our dinner night at Texas Roadhouse this past Monday.

