



## DAILY ANNOUNCEMENTS

WEDNESDAY MAY 8, 2019

**COLOR GUARD:** LCHS Color Guard will be having test run nights to come and try out color guard! No experience necessary! Learn to spin and dance, all while making new friends! Test run nights are Wednesday May 8th, Wednesday May 15th, and Wednesday May 22nd from 5-7pm. Enter Door M, and meet in the band room!

**FROM THE NURSE'S OFFICE:** All medication must be picked up before the end of this school year. Medication may be released if: 1) accompanied by written permission from the parent. 2) Student is 18 years or older. 3) Parent picks up medication. Medication can only be released at end of the school day. Any unclaimed medication will be discarded.

**NATIONAL HONOR SOCIETY:** Anyone interested in joining the National Honor Society next year should stop by and pick up an information sheet from Miss York in C209.

**ACADEMIC LETTERWINNERS:** Anyone interested in becoming an officer for Academic Letterwinners next school year should see Mr. Brandner in C215 to pick up an application.

**SENIOR CLASS PHOTO:** Class Photography will be at LCHS on Friday, May 31<sup>st</sup> to take the senior class panoramic picture before Commencement practice. Order envelopes were handed out at cap and gown distribution. Additional envelopes are in the Main Office. Completed order forms and payment will need to be turned in on May 31<sup>st</sup> to Class Photography.

**JAZZ SHOWCASE:** The Lake Central Jazz Showcase will be Thursday, May 9 @ 7:30 pm in the Lake Central High School Auditorium. It will feature the Grimmer Middle School Jazz Ensemble, the Kahler Middle School Jazz Ensemble, the Clark Middle School Jazz Ensemble, and both of the high school jazz ensembles. Performing with all the school ensembles will be guest artists Michael Nearpass and Andy Sutton. It is highly encouraged that you purchase your tickets prior to the event (<https://www.universe.com/2019kahlerbandspringconcert>). Tickets are \$6.00. Doors open at 7:00 pm.

**GRADUATE WALK:** Seniors interested in participating in the Graduate Walk on May 24<sup>th</sup> at 12:30pm should obtain a permission slip from your 4<sup>th</sup> period teacher. Signed permission slips must be turned into your 4<sup>th</sup> period teacher by May 24<sup>th</sup>. Wear your cap and gown when you visit your previous school. You must arrange your own transportation.

**GARDEN VEGETABLES:** Mrs. Bissias' science class has grown garden vegetables as one of their education units. There are many extra tomato and pepper plants. We would like to sell these plants for \$1.00 each. Please come to room E-109 if interested in purchasing.

**ROBOTICS TEAM FUNDRAISER:** The Robotics team is sponsoring a fundraiser on May 27<sup>th</sup>. Smoothie King will be on Main Street from 6:30am – 7am offering \$3 smoothies.

**AP TESTING REMINDERS:** For AP Exams, please bring two #2 pencils (no mechanical), pens with dark black or blue ink, photo ID (school, driver's license or permit, passport) and if your exam permits it, an authorized calculator. **Morning testers are reminded to arrive at the testing room no later than 7:15am. Afternoon testers should take A lunch and be at the testing room no later than 11:15am-** if morning exams are still going, please quietly stay in the general vicinity of your testing room. Afternoon exams may not end in time for students to take the bus home or be at work at the usual time. Make alternate arrangements ahead of time.

**SENIOR HONORS NIGHT:** Will take place on Wednesday, May 15th, 6:30pm – 8:00pm in the Auditorium.

**Just a reminder to students that the Daily Announcements can also be found on the high school web site.**