

# Daily Announcements

Wednesday, November 9, 2022



## Birthdays for the Week

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
11/6	11/7	11/8	11/9	11/10	11/11	11/12
Benito Rosa Logan Barbush	Alexus Chayhitz Davin Rodriguez Destiny Luna Maximillian Cherny	Cooper Hincks Jackson Bosma Madison Lief	Adrian Solarczyk Sofia Geller Vincent Gomez Zoe Villegas	Adrianna Stella Reagan Vaughn	Anna Domingo Rylie Kalwasinski	Ava Helfen Isabella Cortez



The Scholastic Book Fair is headed our way! It will be held in Kahler's Library, beginning Monday, November 7th through Friday, November 11th. All students will attend with their ELA classes during that week. Students can bring money, checks (payable to Kahler Middle School) or Parents can set-up an eWallet through the Book Fair website for students to shop and add to their own home library! Please click the link below to set up your eWallet account and learn all about the in-house Book Fair.



<https://www.scholastic.com/bf/kahlermiddleschool/>

Parent Letter and flyer info link:

<https://drive.google.com/file/d/19ldZzvBeBSZQTKOK-H4sBOvglQtOPYDI/view?usp=sharing>



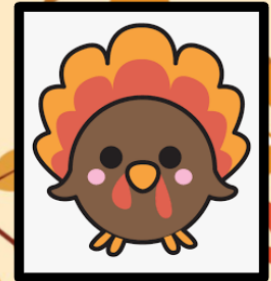
Our National Junior Honor Society is sponsoring Autism Awareness Day this Thursday, November 10th! Students and staff are encouraged to wear their new Autism Awareness t-shirts or the color blue. A few weeks back, our NJHS conducted a fundraiser to raise money for our fifth grade student who passed away unexpectedly this year.



## Best Buddies November Event & Meeting

The **Best Buddies November Event** will be taking place after school:

- **When:** Monday, November 21st, 2022
- **Time:** 3:50-5:15 p.m. (directly after school)
- **Where:** Kahler cafeteria
- We will have a chapter meeting and some bingo fun!!
- Snacks/food are not part of this event.

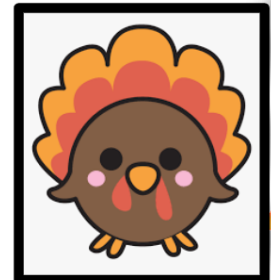


## Student Council November Meeting

**Our next meeting will be:**

Monday, November 14, 2022

- Please be there at 8am
- Aerobics Gym
- Bring your art supplies
- See Mrs. Wydrinski or Mrs. Kwiecinski if you have any questions



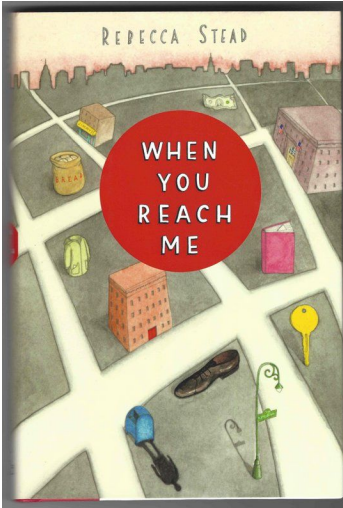


All NJHS members will have a meeting this Thursday during advisory. Please check in with your advisory teacher first and then head to the LGI. If you have any questions, see Mrs. Spinks or Mrs. Carroll.



## PBIS

For November, Integrity is the focus for Student of the Month. At the end of the month, teachers will nominate those students who have shown Integrity EVERY day. One student per grade level will earn \$10 Kahler Cash and a \$10 Amazon gift card. All nominees will have their names read in the announcements.



Sixth grade book club books are in for the November Book Club. Stop in and see Ms. Rose in the library for copies of *When You Reach Me* by Rebecca Stead. We will meet on November 22nd, in Room 178 (Library Classroom) during sixth grade lunch to discuss on November 22nd. Below is a synopsis of what the book is about. If you are interested, pick one up from the library, and we will see you on November 22nd.

*By sixth grade, Miranda and her best friend, Sal, know how to navigate their New York City neighborhood. They know where it's safe to go, like the local grocery store, and they know whom to avoid, like the crazy guy on the corner. But things start to unravel. Sal gets punched by a new kid for what seems like no reason, and he shuts Miranda out of his life. The apartment key that Miranda's mom keeps hidden for emergencies is stolen. And then Miranda finds a mysterious note scrawled on a tiny slip of paper:*

*I am coming to save your friend's life, and my own.*

*I must ask two favors. First, you must write me a letter.*

*The notes keep coming, and Miranda slowly realizes that whoever is leaving them knows all about her, including things that have not even happened yet. Each message brings her closer to believing that only she can prevent a tragic death. Until the final note makes her think she's too late.*

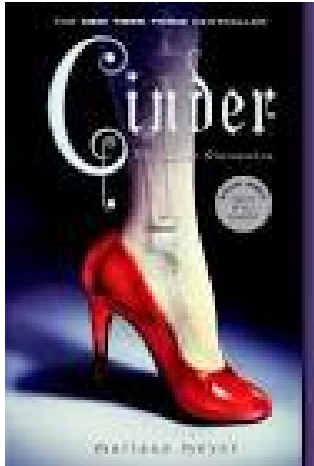


Seventh grade book club books are in for the November Book Club. Stop in and see Ms. Rose in the library for copies of *Everything Everything* by Nicola Yoon. . Below is a synopsis of what the book is about. If you are interested, pick one up from the library. Meeting date at the end of November 29th.

*My disease is as rare as it is famous. Basically, I'm allergic to the world. I don't leave my house, have not left my house in seventeen years. The only people I ever see are my mom and my nurse, Carla.*

*But then one day, a moving truck arrives next door. I look out my window, and I see him. He's tall, lean, and wearing all black - black T-shirt, black jeans, black sneakers, and a black knit cap that covers his hair completely. He catches me looking and stares at me. I stare right back. His name is Olly.*

*Maybe we can't predict the future, but we can predict some things. For example, I am certainly going to fall in love with Olly. It's almost certainly going to be a disaster.*



On November 22, 2022 during the eighth grade lunch, join us in the library conference room for a discussion of *Cinder* by Marissa Meyer. Here is the brief synopsis...

*As plague ravages the overcrowded Earth, observed by a ruthless lunar people, **Cinder**, a gifted mechanic and cyborg, becomes involved with handsome Prince Kai and must uncover secrets about her past in order to protect the world.*

If you are interested in reading this book, see Miss Rose in the library for your copy.



Attention Kahler Kolts! The Theatre Company's spring production of 'Matilda The Musical' is rapidly approaching. Those students who are interested in being a part of the show - whether on the stage or behind it - need to fill out the 'Matilda - Interest Form.' The Google Form link is on your Advisory's Canvas page! The link is live and will be turned off Tuesday, November 22. Please remember this is for ALL grades and you do not need to be a member of Drama Club to join the cast and/or crew! If you have any questions, please see Mrs. Palasz or Nurse Holly.





## YEARBOOK FLASH SALE

NOW is the best time to order your 2023 Kahler Stampede Yearbook at the low price of only \$30!

This special sale price is only available through November 7th. Don't delay placing your order!

You won't want to miss out on having your very own copy of the Stampede to treasure for years to come. You can even have your name embossed on the outside cover for only \$7 more.

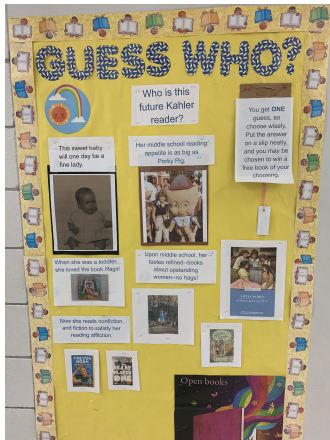
You can follow this link to place your order online:

<https://www.yearbookordercenter.com/index.cfm/job/10032>

You can also find a link on our school website with complete ordering instructions, including a QR code for easier access.



Anyone interested in attending the Lake Central boys baseball winter camp please pickup a flyer in the main office



The November Guess Who is up across from Mrs. LBJ's room! Have your guess in before Thanksgiving break, and we will draw for a lucky winner.



### Picture Retake Day **ORDER CODE - 70701K**

Any new student, students who were absent, students who were not photographed, or students who just weren't happy with the original will be able to take/retake their pictures on November 11th in the cafeteria. Students will be called down during advisory by grade. Please do not send students until their grade is called down.

Students who ordered a package on original picture day, but are choosing to get their picture retaken **MUST** bring their original picture package with them on retake day. You **DO NOT** need to place a new order. If you forget your package on retake day, we will take their photo and write their name down but you will not receive the new pictures until the old ones are returned.



We accumulate an abundance of items throughout the year. Lost and found is located in the cafeteria. Students please check the cafeteria **FIRST** for any lost items. Anything of value please come see Ms. Liz or Ms. Stacey in the main office. We donate any items during Christmas break, Spring break, and at the end of the school year.

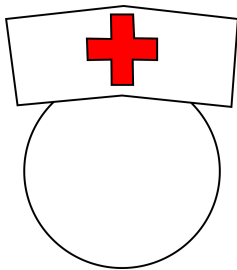


### **Upcoming Dates to Remember**

- ☐ **Nov 7-11, 2022 Book Fair**
- ☐ **Nov 8, 2022 Early Release**
- ☐ **Nov 11, 2022 Picture Retake Day**
- ☐ **Nov 11 Veterans Day Breakfast (8:50am) & Ceremony (9:30am)**
- ☐ **Nov 14, 2022 5th grade Spell Bowl Competition**
- ☐ **Nov 23-25, 2022 Thanksgiving Break**



If the lights are off in the library - the library is temporarily closed. There are times during the day Ms. Rose's lunch schedule changes or she needs to step away. **Please do NOT go into the library unless the lights are on!**



Any student needing to see the nurse **MUST** have a pass from their teacher! Please do not come during passing period - you will be sent to get a pass from next hours teacher.

## Upcoming Events

Monday, 11/7	Tuesday, 11/8	Wednesday, 11/9	Thursday, 11/10	Friday, 11/11	Saturday, 11/12
<b>Scholastic Book Fair</b>  <b>Wrestling Practice</b> <b>3:45-5:20</b>	<b>Scholastic Book Fair</b>  <b>Tutoring 8am</b>  <b>Boys Basketball</b> <b>7th Grade A &amp; B Home</b> <b>8th Grade A &amp; B Away vs. Col Wheeler 5pm</b>  <b>Wrestling Practice</b> <b>3:45-5:20</b>  <b>Parent's Night for the Book Fair--Tuesday night 4:30-6:30</b>	<b>Scholastic Book Fair</b>  <b>Jazz Band Rehearsal 7:30am</b>  <b>Wrestling Meet vs. Clark Home 5pm</b>	<b>Scholastic Book Fair</b>  <b>Tutoring 8am</b>  <b>Wrestling Practice 3:45-5:20</b>  <b>Drama Club 4-5pm</b>  <b>Boys Basketball 7th &amp; 8th Grade A only Home vs. Wilbur Wright 5pm</b>	<b>Scholastic Book Fair</b>  <b>Veterans Day Program</b>  <b>8th Grade Band Rehearsal 7:30am</b>  <b>Wrestling Practice 3:45-5:20</b>	

