

## COVID-19 IMPACT DATA

|                                   | 5/12/21 - 5/18/21    |       |                    |       | TOTAL CASES Since 8-20-20 |           |
|-----------------------------------|----------------------|-------|--------------------|-------|---------------------------|-----------|
|                                   | Covid Positive Cases |       | Number Quarantined |       | Covid Positive Cases      |           |
|                                   | STUDENTS             | STAFF | STUDENTS           | STAFF | STUDENTS                  | STAFF     |
| <i>Bibich Elementary School</i>   | 0                    | 0     | 9                  | 0     | <b>26</b>                 | <b>19</b> |
| <i>Homan Elementary School</i>    | 1                    | 0     | 9                  | 2     | <b>11</b>                 | <b>14</b> |
| <i>Kolling Elementary School</i>  | 0                    | 0     | 3                  | 0     | <b>18</b>                 | <b>14</b> |
| <i>Peifer Elementary School</i>   | 0                    | 0     | 1                  | 10    | <b>12</b>                 | <b>14</b> |
| <i>Protsman Elementary School</i> | 0                    | 1     | 7                  | 3     | <b>22</b>                 | <b>19</b> |
| <i>Watson Elementary School</i>   | 0                    | 0     | 5                  | 0     | <b>14</b>                 | <b>17</b> |
| <i>Clark Middle School</i>        | 1                    | 0     | 21                 | 2     | <b>51</b>                 | <b>11</b> |
| <i>Grimmer Middle School</i>      | 2                    | 0     | 23                 | 0     | <b>39</b>                 | <b>14</b> |
| <i>Kahler Middle School</i>       | 1                    | 0     | 49                 | 0     | <b>41</b>                 | <b>12</b> |
| <i>Lake Central High School</i>   | 7                    | 1     | 60                 | 0     | <b>145</b>                | <b>32</b> |
| <i>TAP</i>                        | 0                    | 0     | 0                  | 1     | <b>2</b>                  | <b>3</b>  |
| <i>Transportation</i>             |                      | 0     |                    | 0     |                           | <b>11</b> |

*\* Weekly data collected Wednesdays through Tuesdays. Posted on Wednesdays (prior week's data)*

*\*\* Lake Central will continue to consider optional quarantine guidelines and will participate in all related webinars and conference calls. At this time, current protocols will remain in place.*